

2009 Utah State 4-H Individual Horse Show and State Two-Handed Invitation Horse Show Information

Dear 4-H Contestants, Parents, Leader, County Representatives, and County Extension Agents,

Following is the information regarding the State Two-Handed Invitation Horse Show held on September 17, 2009 and State Individual 4-H Horse Show to be held Friday and Saturday, September 18-19, 2009 in South Jordan, Utah at The Salt Lake County Equestrian Center (11400 South 2200 West, South Jordan, Utah). The show will start promptly at 8:00am each day.

Please share this letter and necessary forms with eligible participants. Copy as needed.

**SHOW ELIGIBILITY:** County 4-H Horse Councils and Extension Agents must identify five (5) county youth in each of the three age categories for eligibility to participate in the State Individual Horse Show. Two-Handed horses must be registered with your County Extension Office to be eligible.

**REGISTRATION:** Individual registration forms, code of conduct forms, and a county eligibility form (all available on <http://utah4horse.org>), must be sent with registration fees and stall fees, due **August 22, 2009, to: Salt Lake County 4-H Horse Program, P.O. Box 68, Draper, UT 84020.** Questions: Call Salt Lake County Extension, 801-468-3183. Please distribute registration form, code of conduct form, and equine drug policy form to all interested participants (copy as needed).

**FEES:** \$35.00/participant for Two-Handed by August 22, or \$45.00 by Sept. 5. \$40.00/participant for State Individuals by August 22, or \$50 by Sept. 5. No registrations will be accepted after Sept. 5. **Each county 4-H office must collect all participant fees and submit one (1) county check made payable to "4-H Horse Council".** County registration forms and eligibility form **must** be signed and mailed with payment. **There will be absolutely no refunds for registration or stalls.**

**LIABILITY FORM:**

NAME OF PARTICIPANT : \_\_\_\_\_

COUNTY : \_\_\_\_\_

DIVISION \_\_\_\_\_ NAME OF HORSE \_\_\_\_\_.

**4-H / PARENT CERTIFICATION**

The undersigned hereby understands and acknowledges that \_\_\_\_\_ will be attending the Utah 4-H Western Show at The Salt Lake County Equestrian Center at their own risk and accepts the fact that horses are unpredictable animals and injury may occur and is using the premises at their own risk and does hereby release, discharge, waive and exonerate the Utah 4-H Program and The Salt Lake County Equestrian Center from all rights of action, either legal or equitable, which the undersigned, their heirs, executors, administrators, successors or assigns may have by reason of any action of the said 4-H Program and The Salt Lake County Equestrian Center Signatures verify parent or guardian and member acceptance and commitment to abide by the Equine Drug Rule as stated below.

\_\_\_\_\_  
4-H member's signature Date Parent or guardian's signature  
Date

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**MEDICAL TREATMENT PERMISSION SLIP**

I, the parent or legal guardian, hereby give permission to the Utah 4-H Western Show leaders to obtain medical treatment from the nearest medical facility for: \_\_\_\_\_

(4-H member's name)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please list any allergies or special medical concerns

\_\_\_\_\_  
\_\_\_\_\_

**EQUINE DRUG POLICY:**

(complete only if your horse is on controlled drugs as defined below!)

The use of systemic non-steroidal anti-inflammatory agents (i.e. phenylbutazone, meclufenamic acid, naproxen, etc.) or antihistamines are considered permissible if a) their use is declared and supported by documentation from a Veterinarian upon arrival at the show and b) the Show Veterinarian verifies the necessity of their use for a specific problem and c) the Show Veterinarian verifies that their use will not in any way jeopardize the horse's well being.

The Show Veterinarian's decision, if requested by a Judge or the Show Chairperson, as to the serviceable soundness of a horse, shall be final. In the absence of a Show Veterinarian, the Judge or Show Chairperson shall have the right to excuse a horse from further participation on the grounds of unsoundness. That decision shall be final.

Horses must arrive at a show free of medication. Any subsequent medications may be administered only under the direction of the Show Veterinarian. Any horse requiring medication prescribed by another Veterinarian must be accompanied by an explanatory letter, including diagnosis and dosage. The letter must be presented to the Show Chairperson by the competitor on arrival at the show.

This information is then made available to the Show Veterinarian who decides whether the horse will be allowed to compete or is to be eliminated because the medication provides an unfair advantage over the other competitors or because the horse's condition is such that it is unfit to continue.

**No horse may be used in any competition or class if it has been administered a stimulant, depressant, tranquilizer, or any other drug which may stimulate or depress its circulatory, respiratory, or central nervous system. Any or all horses participating in the show may be tested by a saliva, blood, and/or urine test for controlled substances.**

Random drug testing may be done at any 4-H show. Failure to comply with the above Equine Drug regulations may result in immediate or subsequent disciplinary action. Penalties may include, but are not restricted to, dismissal from a class, a show and/or the Utah 4-H Horse Program.

**VETERINARIAN STATEMENT: (Only to be completed if the horse is on medication)**

Condition needing drug treatment

Medication(s) being prescribed

\_\_\_\_\_  
Veterinarian's Signature

**STALL INFORMATION:** Stalls will be assigned in the order registration is received. All stalls will be \$20.00 per night. **A \$20.00 check deposit will be required with registration**, which will not be cashed, providing stalls are left cleaned and stripped before leaving the show. Stall assignments will be given out at check-in.

**CHECK-IN:** Registration packets and stall assignments will be available at the Registration Check-In Office 6:00 p.m.-11:30 p.m. on Wednesday and Thursday, Sept. 16 & 17 or 7:00 a.m.-8:00 a.m. on Thursday and Friday Sept. 17 & 18. Opening ceremonies/orientation begins at 8:00 a.m., immediately followed by the test and then by Showmanship, which begins at 9:30 a.m.

**ACCOMODATIONS:** A concession stand will be available during show hours. A few RV plug-ins are available on a first-come, first-served basis. These are 20 AMP power ONLY, water is available to fill tanks but not to stay hooked to. There will be NO RV dumping on site. Hotel lodging as follows\_\_\_\_\_

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(this will be filled in by John Wesley at a later date)

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**FRIDAY NIGHT ENTERTAINMENT:** We are planning a fun activity. \_\_\_\_\_

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(we will get this information out as soon as it becomes available)

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# STATE 4-H HORSE SHOW

## SILENT AUCTION

September 17-19, 2009  
South Jordan, Utah  
To benefit "Best Friends Animal Sanctuary"

Those attending the Utah State 4-H Individual and 2-Handed Show will have an opportunity to contribute auction items and purchase items at a Silent Auction to be held during the State Show in South Jordan.

- Each participant is invited to bring or send items to donate to the Silent Auction (Please deliver your donated items to the show office after arriving at the Show)
- Encourage all attendees to participate in the Silent Auction bidding
- Silent Auction bids accepted Thursday, Friday and until noon on Saturday
- Winners can pay for and pick up their items at noon on Saturday

Thank you to everyone for making this donation possible and for showing other organizations our support.

- State 4-H Two-Handed Training Show. Sept. 17, 2009  
Events: Written test (mandatory), Showmanship at halter (mandatory), Western Pleasure, Western Equitation, Trail
- State 4-H Individual Horse Show. Sept 18-19, 2009  
Events: Written test (mandatory), Showmanship at halter (mandatory), Western Horsemanship, Western Riding, Barrels, Poles, Keyhole

Participants assigned contestant # (office use only) \_\_\_\_\_

Participant Name: \_\_\_\_\_

County: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Grade as of January 1, 2009: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M F

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work or 2<sup>nd</sup> Phone: \_\_\_\_\_

Parent(s) or Guardian(s): \_\_\_\_\_

Email: \_\_\_\_\_

**Registration Fees:**

Regular registration fees are due by Aug. 22. Late fees apply after Aug. 22 and before Sept. 5. No registrations will be accepted after Sept. 5, 2009

Two-Handed Training Show (\$35 on time, \$45 if late) \_\_\_\_\_

Individual Horse Show (\$40 on time, \$50 if late) \_\_\_\_\_

Total \_\_\_\_\_

Upon signature of this form, both participant and parents agree to abide by all rules of the show and release the management from all liability. Leader signature verifies ownership and training eligibility of the project or two-handed horse. Signature also verifies parent, leader and participant acceptance and commitment to abide by Utah State 4-H Equine Drug Policy (see Utah State Rule Book P. 6). Failure to comply with the Equine Drug Policy regulation may result in immediate or subsequent disciplinary action. Penalties may include, but are not limited to: dismissal from a class, a show, and/or the Utah 4-H Program and forfeiture of all prizes won at that show. If need for medication arises after entry is sent, bring a signed explanation statement from your veterinarian. (See attached equine drug form.)

Signatures:

Participant: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

4-H Leader: \_\_\_\_\_

Utah State 4-H Horse Program

**Utah State 4-H Horse Show Stall Registration**

Stalls will be assigned in the order that registration is received by Salt Lake County 4-H Horse Council. Each stall will come with one (1) bale of shavings, extra shavings will be available at the facility for purchase.

A \$20 cleaning deposit (per stall) is required **with your registration** this year. Please make a separate check for stall cleaning deposits. If your cleaning deposit is paid with registration, your stall will be bedded and open when you arrive. Each stall will have your name and county on the front of the stall. Please leave this tag on your stall in order to get your cleaning deposit back. We will start going through stalls on Saturday morning and if your stall is clean we will pull your tag. You may come in to the hospitality area every hour to get your deposit back. There is no need for you to find someone to check the stall.

Stall fee is \$20 per night per stall.

Contestant Name: \_\_\_\_\_

County: \_\_\_\_\_

# of Stalls Needed for:

Wednesday Sept. 16: \_\_\_\_\_

Thursday Sept. 17: \_\_\_\_\_

Friday Sept. 18: \_\_\_\_\_

Saturday Sept. 19: \_\_\_\_\_

Total # of stalls: \_\_\_\_\_

Total stall rental fee (\$20 x # of stalls): \_\_\_\_\_

Make a separate check for stall cleaning deposits made out to Salt Lake County 4-H Horse Council. \$20 per stall, sent in with registration, along with another check made out to YOUR county for all other fees. Stall fees (from the number above) can be added to your registration check.

### RV / Camping Plug-In

Limited electrical Plug-Ins for campers will be available on a first come first served basis. The plugs are only 20 AMP so plan accordingly. If too much power is used (ie: A/C with Microwaves) it will blow a circuit and will have to be reset.

Plug-In fee is \$15 per night per plug.

# of Plug-Ins Needed for:

Wednesday Sept. 16: \_\_\_\_\_

Thursday Sept. 17: \_\_\_\_\_

Friday Sept. 18: \_\_\_\_\_

Saturday Sept. 19: \_\_\_\_\_

Total # of Plug-Ins: \_\_\_\_\_

Total Plug-In fee (\$15 x # of Plug-Ins): \_\_\_\_\_

Total Fees Page

Name: \_\_\_\_\_

Registration total \_\_\_\_\_

Stall rental total (not including cleaning deposit) \_\_\_\_\_

RV plug in fee \_\_\_\_\_

Total Fees \_\_\_\_\_

Put the amount in each line, add them up, and you have the total for your first check. Make checks payable to YOUR COUNTY who will collect them all and forward to the Salt Lake County 4-H Horse Council.

**For the second check please send \$20 per stall for your cleaning deposit.** Make checks to “Salt Lake County 4-H Horse Council” and send in to YOUR county with other registration forms and check (made out to YOUR county) for all other fees. If you do not send this check now your stalls will not be open and bedded when you arrive. This check will be returned to you once your stall has been cleaned out. Please put contestant name on the memo line of your check.